Shire of Moora Electors General Meeting 3rd February 2016

NOTICE OF MEETING

Dear Elected Member

The Electors General Meeting for the Shire of Moora will be held on **Wednesday 3rd February 2016** in the Moora Performing Arts Centre, Padbury Street, Moora commencing at **7.30 pm**

D.

AJ Leeson Chief Executive Officer

23rd December 2015

The Shire of Moora Vision and Mission Statement

Vision

Our vision is that:

The Moora region will be a place of brilliant opportunity over the next twenty years. Sustainable growth will result in a vibrant, healthy, wealthy and diverse community.

Mission

Our mission is:

To identify and stimulate growth through creative leadership and a willingness to get things done.

SHIRE OF MOORA

WRITTEN DECLARATION OF INTEREST IN MATTER BEFORE COUNCIL

Chief Executive Officer Shire of Moora PO Box 211 MOORA WA 6510

Dear Sir/Madam,	
Re: Written Declaration of Interest in Mate	er Before Council
l, ⁽¹⁾	wish to
declare an interest in the following item to be considered by Co	uncil at its meeting to be held on
(2)	·
Agenda Item (3)	
TI (4)	
The type of interest I wish to declare is: (4) Image: Financial pursuant to Section 5.60A of the Local Government of the Lo	ment Act 1995
☐ Proximity pursuant to Section 5.60B of the Local Govern	
☐ Indirect Financial pursuant to Section 5.61 of the Local C	
☐ Impartiality pursuant to Regulation 11 of the Local C Regulations 2007.	
The nature of my interest is ⁽⁵⁾	
The extent of my interest is ⁽⁶⁾	
I understand that the above information will be recorded in the I recorded by the Chief Executive Officer in an appropriate Regist	
Volume foithfully	
Yours faithfully,	
Signed	Date

- I. Insert your name.
- 2. Insert the date of the Council Meeting at which the item is to be considered.
- 3. Insert the Agenda Item Number and Title.
- 4. Tick box to indicate type of interest.
- 5. Describe the nature of your interest.
- 6. Describe the extent of your interest (if seeking to participate in the matter under S. 5.68 of the Act).

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SHIRE OF MOORA ELECTORS GENERAL MEETING AGENDA 3 FEBRUARY 2016

COMMENCING AT 7.30PM

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I. <u>DECLARATION OF OPENING</u>

2. <u>ATTENDANCE / APOLOGIES / APPROVED LEAVE OF ABSENCE</u>

3. **ANNUAL REPORT 2014-2015**

That the Annual Report comprising of;

- Shire President's Annual Report for the 2014/2015 year;
- Chief Executive Officers Report for the 2014/2015 year;
- Deputy Chief Executive Officers Report for the 2014/2015 year;
- Report on the Strategic Community Plan for the 2014/2015 year;
- Financial Report for the 2014/2015 year;
- Independent Audit Report for the 2014/2015 year

be received.

4. GENERAL BUSINESS AS PERMITTED BY PRESIDING OFFICE

5. **CLOSURE OF MEETING**